



*Sussex County Council  
Agendas & Minutes*

**SUSSEX COUNTY COUNCIL**  
**A G E N D A**  
**JANUARY 20, 2004**  
**10:00 A.M.**

(Sussex County Council meetings  
can be monitored on the internet at [www.sussexcounty.net](http://www.sussexcounty.net))

- 10:00**      **Call to Order**
- 10:03**      **Approval of Agenda**
- 10:04**      **Approval of Minutes – January 13, 2004**
- 10:05**      **Reading of Correspondence**
- 10:08**      **Robert L. Stickels, County Administrator**
- 1. Sussex County Association of Towns**  
                 **Public Service Award – W. Layton Johnson**
- 2. Administrator’s Report**
- 10:10**      **Old Business:**
- Conditional Use No. 1506**  
                 **Ocean Highway, LLC**
- Conditional Use No. 1508**  
                 **Ray Lewis**

**Old Business (for discussion only):**

**“AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE  
OF SUSSEX COUNTY, TO ALLOW AGRICULTURAL  
RELATED INDUSTRY AS A CONDITIONAL USE IN THE  
AGRICULTURAL RESIDENTIAL ZONING DISTRICT, TO**

**DEFINE AGRICULTURAL RELATED INDUSTRY, AND TO DELETE CONFLICTING LANGUAGE”**

**“AN ORDINANCE TO AMEND CHAPTER 115 OF THE CODE OF SUSSEX COUNTY, TO ALLOW A BIOTECH INDUSTRY AND A BIOTECH CAMPUS AS A CONDITIONAL USE IN THE AGRICULTURAL RESIDENTIAL ZONING DISTRICT AND TO DEFINE BIOTECH INDUSTRY AND BIOTECH CAMPUS”**

**10:45 Public Hearing:**

**“AN ORDINANCE PROVIDING FOR THE FEES FOR THE REGISTER OF WILLS, IN AND FOR SUSSEX COUNTY”**

**11:00 Michael Izzo, County Engineer**

- 1. Cedar Neck Expansion of the  
Bethany Beach Sanitary Sewer District**
  - A. Contract B, Change Order No. 1**

**11:10 Derek Sapp, Project Engineer**

- 1. Sussex County Airport Terminal Apron Expansion**
  - A. Change Order No. 4**
- 2. Delta Airport Consultants**
  - A. Contract Amendment No. 10**

**11:20 Grant Requests**

- 1. Ellendale Community Civic Improvement Association, Inc.  
Unspecified Monetary Contribution  
Fundraiser for sewer hook-up fees for Ellendale residents.**
- 2. Southern Sussex Rotary  
Unspecified Monetary Contribution  
Dictionary Project.**
- 3. Sussex County 4-H Exchange Trip Committee  
Unspecified Monetary Contribution  
Exchange Trip expenses.**

**4. The Town of Selbyville  
Unspecified Monetary Contribution  
New ball field/purchase of equipment.**

**5. Milton Lions Club  
Unspecified Monetary Contribution  
Purchase of wheelchairs.**

**11:25 Introduction of Proposed Zoning Ordinances**

**11:30 Any Additional Business Brought Before Council**

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**Pursuant to 29 Del.C. § 10004 (e) (2) Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting.**

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**Pursuant to 29 Del.C. § (e) (5) this Agenda was posted on January 13, 2004, at 10:45 p.m., at the time when the Agenda was prepared by the County Administrator.**